Issue: VIII



Founded: August 15, 1955

EXECUTIVE BOARD

Executive Director James M. Okler,

Email: MHSCA1954@gmail.com

Executive Secretary Mark Holdren

Email: mholdren.11@gmail.com

President Ted McIntyre

1st Vice President Debbie Williams-Hoak

2nd Vice President Darrin Millar

3rd Vice President Ron Landfair

Past President John Cunningham

MEMBER ASSOCIATIONS

MIAAA: Athletic Directors MHSBCA: Baseball BCAM: Basketball MHSIBCA: Bowling **CCCAM:** Competitive Cheer **MHSFCA:** Football **MIGCA: Golf MHSGCJA:** Gymnastics **MHSHCA: Men's Ice Hockey MHSLCA: Men's Lacrosse MHWLCA: Women's Lacrosse MHSSCA:** Skiing **MHSSCA:** Softball **MISCA:** Swimming & Diving **MHSTeCA: Tennis** MITCA: Track & Field & **Cross Country MIVCA:** Volleyball **MWA: Wrestling**

CONTACT INFORMATION

WEBSITE: mhsca.org PHONE: 517-526-4575

The Michigan Coach

THE OFFICIAL PUBLICATION OF THE MICHIGAN HIGH SCHOOL COACHES ASSOCIATION

MICHIGAN HIGH SCHOOL COACHES ASSOCIATION 854 Marshall street, Portland 48875

Successful 2020 MHSTeCA Season Message, from 3rd V.P. Ron Landfair

&

Mrs. Jennifer Aldrich, MHSTeCA representive to the MHSCA

The Michigan High School Tennis Coaches Association (MHSTeCA) held it's Fall Board of Directors Meeting virtually on October 31.

A number of items were discussed including the format that was used for boys tennis this past fall, the selection of the All-State Team and Mr. Tennis and the winners of the Coach of the Year in each division.

This past fall, Dan Hutcheson spent countless hours putting together a format that would provide tennis players a season this fall.

Through his tireless efforts the boys were able to compete in the postseason as well.

The top four teams in each district were seeded this year, instead of the typical individual flights.

Then each district was divided up into two tournaments so only four teams were at each tournament site.

The top seed was invited to be the host.

The winner from each half of the district was then invited to compete at the MHSAA State Tournament.

Sixteen teams qualified in each division for the state tournament. All teams were seeded and the draw was set up accordingly.

If a score was tied 4-4 after all flights were played, there was a series of tiebreak guidelines, with the first being the number of sets won, followed by the number of games won, and so on. This format made for a very exciting atmosphere!

The MHSAA wanted to see who the top singles player in each division was, as well.

So the after the team state tournament, they hosted the top eight #1 singles players in each division in a singles state tournament.

A committee was set up to look at the top players' records and sent out invitations to those qualifiers.

The MHSTeCA is very thankful to the MHSAA and Dan Hutcheson's efforts to provide the very best possible opportunities for the boys this fall during such uncertain times. The Board of Directors also selected the Singles All-State team and Doubles All-State teams in each division.

Along with that, each division chose a

MICHIGAN HIGH SCHOOL TENNIS COACHES ASSOCIATION

senior #1 singles player as their nominee for Mr. Tennis; from this group, an overall Mr. Tennis was chosen.

This year's overall recipient of the Bob Wood

Mr. Tennis Award goes to Division 4 player William Cooksey of University Liggett.

Also at the October 31 meeting, the board selected the Coach of the Year for each division.

Winners for the 2020 Boys Season are as follows:

Division 1, Chris Silker (Okemos); Division 2, Kevin Friesen (Royal Oak); Division 3, Rahn Rosenstreter (Chelsea); Division, 4 Cody Liverance (North Muskegon).

The MHSTeCA State Boys Tennis Coach of the Year went to Kevin Friesen from Royal Oak.

Michigan Sports Sages

The purpose of the Michigan Sports Sages shall be to meet in fellowship, to renew acquaintances and to perpetuate the tradition of achievement and leadership in the fields of athletics and recreation in the State of Michigan.

To learn more about the MSS go to www. Misportssages.com

The membership shall be limited to active members who have reached the age of 50 and who have served 25 years in athletics or related fields. A member must have served 15 of the 25 years in Michigan to be qualified for membership.



December 2020

The Michigan Coach

Class of 2020 MHSCA Coach of the Year Award is Presented Virtually LACROSSE

Now online at

www.mhsca.org

The MHSCA COTY

inductions Ceremo-

Go to the MHSCA

Select the Coaches

Honors tab at the

down menu click on

Place your cursor on the COTY candidate.

top. On the pull

COTY honors.

ny.

website.

Coach of the Year

2020 Coach of the Year Recognition

CONGRATULATIONS Adhiety Antearn, Periodi -Gymnastics Ernie Ayers, Sand Creek -Boys Track Michael Bakker, Fenton -Athletic Director Dean Blackledge, Hanover Horton - Boys Cross Count Steve Bowyer, Holland Wo Ottawa - Boys Swimming Carley Burrell, Coloma - G Rowline Girls odd Covert, St Mary's - Boys asketball ric Gaiar. Ann Arbo eenhills - Boys Tennis Craig Geml, Warren Wood ver - Boys Bowline Chris Glasco, Forest Hills orthern/Easten Kent Graves, Forest Hills hern - Girls Gol

TERRY TATRO - GIRLS



Please play the introduction by Jim Okler, Executive Directo ing the specific sport Coach of the Year ons. Click on the video to start.







essica Trefry. Michiga

Kevin Vogel, Bedford -

Boys Lacrosse

Center - Competitive Cheer Mike Van Antwerp, Okemo

and play the induction ceremony. HIGH











ALAN MONTGOMERY -



KAREN O'BRIEN -

VOLLEYBALL

ERIC GAJAR - BOYS TENNIS



GIRLS TRACK



NOMINATION INFORMATION

*Each high school in the state of Michigan is eligible to submit one female and one male for MHSCA Multi-Sport award.

*Athlete must have competed in a minimum of three sports for all four years of high school. (Exceptions allowed for COVID required interruptions.)

*Application must be submitted by April 15 of each year.

* Additionally, one boy and one girl from each of the four classifications of schools...(A,B,C,D) will be selected.

*Awards will be presented at

senior events of the student's high school.

GENERAL INFORMATION

Each of the nominees are evaluated on the basis of their athletic achievements (both individual and team). scholarship, leadership and service.

All of the nominees receive a high-quality certificate from the MHSCA in honor of being their school's candidate. Additionally, one boy and one girl from each of the four classification of schools (A, B, C, D) receive a plaque as the MHSCA State Multi-Sport Athlete of the Year.



For more information contact Mr. Larry Merx, MHSCA Multi Sport Chairperson at: larrymerx@gmail.com or

visit our website https:// www.mhsca.org/ Reminder all nominations are due: April, 15th, of each year.

2020 RECOGNITION - GIRLS

| • | • | ٠ |
|------------------|--------------------------|-------|
| Name | School | Class |
| Hannah Davis | Grosse Pointe North HS | А |
| Allison TenHove | Orchard View High School | в |
| Grace Francoeur | Sand Creek High School | С |
| Kylie DeVlaminck | Dryden High School | D |

2020 RECOGNITION - BOYS

| • | • | • |
|----------------|-------------------------|-------|
| Name | School | Class |
| Dylan Targgart | Coldwater High School | А |
| Ethan Champney | Swan Valley High School | В |
| Dolan Bair | Kent City High School | С |
| Ronald Hudson | Dryden High School | D |

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December Newsletter from the

December, 2020

Happy Holidays to all!

I believe that we all agree that 2020 has been a very challenging year. Keep in mind we have much to be thankful for and much to look forward to.

Most states have had their fall culminating events, although they may have been vastly abbreviated.

Coaches gave their student/athletes an opportunity to grow through thick or thin and learn the life lessons that we all strive for, including some setbacks.

We all look forward to a safe winter season. I hope you have all had an opportunity to read the November/ December issue of the Coach and AD magazine.

If not, there are several really good articles you may enjoy.

There is no doubt that the major theme of this issue is "How Do We Be an Inspiration?".

Personally, you have all been an inspiration to me - thank you! You have all shown a genuine interest in helping others, building trust among us.

That is how great teams are built, you all continue to shine.

Notes from our November Executive Committee meeting: . Before anything else is said, let it be known that plans are going forward for this year's convention in Lincoln, Nebraska and the dates July 26th through the 29th.

Last year's intended schedule will remain very similar with a few minor changes. We are busy trying to secure a board hotel for July, but they aren't available yet, so please practice patience. Dave will get that word out as soon as room board blocks are available.

Dave is currently sending out the hotel information to the Hall of Fame inductees, that hotel is secure, but that is not the same hotel the board will be staying at. • One of the biggest items we discussed was this year's awards which were actually postponed from last year.

<u> NIESACA</u>

No matter what, we will present awards this year, in some form or another. Again, we really are hoping and praying that we will be having a face to face annual convention. • The NHSACA Annual Report is posted on the website (hscoaches.org).

This document has many important items that can be a great resource for everyone so please take the opportunity to read it.

The annual committee reports are posted in the annual report and is nice to see the collaborative efforts of our

different board members. • We discussed the contract with Varsity Bound for a revision of our website.

I'm happy to report that a new web page is being designed as we speak.

Thanks to Dave Dougherty, Randy Johnson, and Scott Garvis for negotiating that creation.

The new page won't be finalized until sometime in January, but look forward to a page with expanded capabilities, including educational materials.

Merry Christmas from the Schroeder's

We sincerely hope you all have a wonderful Christmas, filled with love and kindness

"Be Positive, but Test Negative" Ted Schroeder President NHSACA



.oomis & LaPann, Inc.

INSURANCE SINCE 1852



GENERAL LIABILITY INSURANCE PROGRAM

As a membership benefit, coverage is provided by the Commercial General Liability Policy issued to the National Organization of Coaches Association Directors. This policy will provide general liability coverage to the Michigan High School Coaches Association and its members.

CARRIER

Houston Casualty Company

POLICY PERIOD

August 1, 2020 – August 1, 2021

LIMITS OF INSURANCE

| \$1,000,000 | Each Occurrence |
|-------------|--------------------------------|
| \$2,000,000 | General Aggregate (per Member) |
| \$1,000,000 | Products/Completed Operations |
| \$1,000,000 | Personal & Advertising Injury |
| \$ 300,000 | Fire Damage |
| \$ 50,000 | Sexual Abuse (per Member) |
| Excluded | Medical Payments |
| | |

COVERAGE

- Educator Professional Liability Participant Legal Liability for insured members Liability assumed under insured written contract Defense Cost outside limits

EXCLUSIONS

- The use of automobiles, buses, watercraft and aircraft Property of others in the care, custody, and contri insured. ntrol of the
- This insurance does not apply to members that coach at an All-Star game that is not approved by your state coaches

CAMP INSURANCE

Today, most Coaches are involved in some type of sports camp Please note that our General Liability Program follows insured members while working at camps and/or conducting their own

In addition, Participant/Accident Coverage is required for coaches and/or participants. Should an accident occur during a camp, clinic or event, this secondary coverage helps offset the loss suffered by families affected by such accidents.

NEW PROCEDURE FOR CAMP INSURANCE

As a member benefit of your state coaches association, all members in good standing have a \$1,000,000 per occurrence General Liability policy limit that provides coverage for their coaching activities. In order to protect the General Liability policy from potential claims, the insurance company has mandated that all coaches must obtain signed waivers and provide Participant/Accident insurance for their participants.

in place:

Waivers: Signed waivers showing indemnification language Participant/Accident Insurance: You must have Participant/Accident coverage in place for all participants extending societ coverage. * attending sports camps.

Camp Insurance Request form is available on our website ٠

INSURANCE ADMINISTRATOR

LOOMIS & LAPANN, INC. INSURANCE SINCE 1852

www.loomislapann.com (P) 800-566-6479 | (F) 518-792-3426

gjoly@loomislapann.com lgeorge@loomislapann.co kboller@loomislapann.co

Disclaimer: This is an insurance overview for summary purposes only; for complete policy terms and conditions please refer to the NOCAD Master Policy.

Greg Joly Lori George Karen Boller

Michigan High School **Coaches Association Insurance** Program

Loomis & LaPann, Inc. is the insurance administrator for the Michigan **High School Coaches** Association.

Loomis & LaPann, Inc. is the insurance carrier for the National Organization of **Coaches Association** Directors (NOCAD), the Michigan High School Coaches Association and members of its sport specific member associations are covered by this insurance as individuals. Camp coverage is also available to members.

At left is an overview of coverage and exclusions. For a complete description of the scope and limitations of coverage, please refer to the policy.

The General Liability policy will protect the Michigan High School Coaches Association and its members from claims made by negligent acts, accidentally committed, resulting in: bodily injury, personal and advertising injury or property damage to others. The policy also covers member coaches in the classroom. Below is an overview of coverages and exclusions. For a complete description of the scope and limitations of coverage, please refer to the policy.

In order to obtain a certificate of insurance showing proof of insurance or naming an additional insured, the following must be

PURCHASE INSURANCE



TOUCHLESS HYDRA

Follow these best practices in situations that call for a contact-free approach to athlete hydration, to help prevent the spread of germs among your athletes.

HYDRATION BEST PRACTICES

- · Develop a protocol to have your athletes drink at scheduled intervals to optimize hydration breaks in the training room/weight room
- · Educate your athletes on mask hygiene and proper use
- · Assign a designated staff member to administer fluid
- · Assemble a hydration table for squeeze bottles and electrolytes

SQUEEZE BOTTLES/CUP DISTRIBUTION

NOTE: If using cups, plan ahead to ensure you have enough to meet individual needs.

- Provide wide mouth squeeze bottles whenever possible
- athlete-practice/competition and one extra for personal use
- Determine a squeeze bottle size that will work best for your athletes

ELECTROLYTE PROVISION

- · Encourage athletes to grab electrolyte packets and add to their bottle as needed
- high-risk athletes
- · Provide a trash bag for discarded packets



HYDRATION TESTING CHECKLIST

- Biohazard Bag
- Disposable Urine Cup
- Gloves Masks
- Refractometer
- Sanitizer
- Wipes

NOTE: Refractometers need to be cleaned after each use with a disinfectant wipe and the surface should be cleaned with distilled water between each test.

SANITIZATION CONSIDERATIONS

- Ensure reusable bottles are sanitized every day
- · Remember to rinse coolers an additional time before use

NOTE: Utilizing hydrogen peroxide sanitizer can help prevent the spread of the virus that causes COVID-19.





- · Label squeeze bottles with the names of your athletes
- · Consider providing or asking athletes to bring (two) reusable bottles per
- · Dispose of used cups in a biohazard bag

- · Equip hydration table with electrolyte packets
- · Consider having additional premixed squeeze bottles for



Michigan High School Sport Association

Coaches Clinic/Events

MIAAA: March 19-22, 2021 @Traverse City

Baseball: January 2021 Conducted Virtually

BCAM-Basketball: October 2-3, 2021 at Oakland University.

Bowling : October 2021 TBA

MITCA: Cross Country:

Conducted Virtually

Competitive Cheer: October 2021 TBA

Football: January 14-16, 2021 Conducted Virtually

Golf: 2021 TBA

Gymnastics : October 2021 TBA

Men's Lacrosse: US Lacrosse Virtual Clinic, Jan. 15-16. Go to: laxcon.uslacrosse.org

Skiing: October 2021 @ TBA

Softball: February 12-13 2021

Conducted Virtually

Swimming: September 2021 Site: TBA

NHSACA Convention: Lincoln, Nebraska

Tennis; January Postponed

23-24, 2021 Site: Hope College

Track & Field: TBA

Volleyball: TBA -2021

Wrestling:

Nov. 2021 TBA

July 26 to 29, 2021



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Rich Tompkins Multi-Sport Athlete Award Larry Merx Service Award Mike Jolly

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NHSACA EXECUTIVE COMMITTEE MEETING

Fall 2020 – Sunday, November 1, 20 1:00 p.m. Zoom Meeting AGENDA

• Call to Order: President: Ted Schroeder Ted welcomed us from Annapolis, his son's home. Ted shared that he participated in a seminar led by Brad Strand, from NDSU, <u>This</u> was a virtual seminar that focused on the affect of COVID on Coaches.

- Appointment of parliamentarian: Tim Wallstrum
- Roll Call
- NHSACA Executive Committee members: Comments/Reports/Communications

1st Vice President: Rocky Ruhl

Rocky stated it was good to be back doing NHSACA business.

2nd Vice President: Justin Davie
 Justin just finished his first state XC meet. He had two girls qualify.

 3rd Vice President: Tim Wallstrum There is a lot of turmoil around. His school is hosting and playing in their District VB championship. He is missing one of his best players who is out with COVID.

 Immediate Past President: Joe Cliffe
 IHSA voted Wednesday to move wrestling to a summer sport (Apr-June). He expects a war with the Boys and Girls BB seasons.

 State Executive Secretaries Representative: Darin Boysen
 Darin will join the meeting later as he had an emergency meeting concerning state championships in Nebraska.

 Executive Director: Dave Dougherty Dave didn't have anything to report at this time.

Additions to the Agenda:

- July 2020 NHSACA Executive Committee Convention Meeting Minutes: Ted (previously emailed to committee) Moved by Rocky to approve the minutes. Seconded by Justin. The motion was approved.
 2018-19 IRS 990 Filing: Danell
- Danell reported that our filing took place in September with an E-card.
- 3) Financial Report: September 1, 2019 August 31, 2020: Dave

a) Bank Statement: Danell Our current bank balance is: \$111,682.04.



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b) Financial <u>Statements Danell</u> Danell reviewed the statements with the committee. Short discussion took place.

c) Profit and Loss <u>Danell</u> <u>Danell</u> reviewed the statement and referred the committee to the previous year's document for comparison. Short discussion took place.

d) Budget, <u>YTD Dave</u> <u>Datell</u> and Dave reviewed this spreadsheet and updated the committee on income and expenses. Motion to approve the financial Report: Moved by Rocky, seconded by Tim. The motion passed.

e) Upcoming bills/expenses

a. Executive Director expenses (through December)

 Reimbursements Dave provided an invoice for \$188.00 for reimbursement for phone for Sept-Dec.

Joe made a motion to approve the expense, seconded by Rocky. The motion was approved.

Annual Report: Danell, Dave

Ted spoke about the really good information in the report and to keep it and refer to it. Tim made a motion to approve the annual report, seconded by Rocky. The motion carried. Tim thanked Danell for preparing this report. Dave will send the report to the entire board, have Randy post it on the website and ask Scott to put out social media posts referring to the Annual Report.

5) Professional Sponsorship Contracts Update:

a) Affinity Group Ted Ted has not received any communication from Affinity. He will try to establish communications again. We are receiving small checks from them.

b) Coach and A.D. Magazine Darin/Dave

40 Under 40 Program

Dave Reported that most nominees are A.D.'s, with some being college level. Dave posed the question: "How do we get states to nominate coaches?" A discussion took place. Dave will send out reminders to State Executive Directors to nominate coaches, and/or to remind their coaches that they can nominate any coach in the state for this honor, and the number of nominees from each state is unlimited.

ii. Review of current Subscription Program

Darin reported that he had a meeting with them concerning the content the magazine. NHSACA feels too much is focused on A.D.'s and marketing and not enough on articles for coaches. Coach and A.D. disagreed. At this time the NCA Board voted not to purchase subscriptions. Discussion took place and there was a question about them developing a micro-page for NHSACA. This was tabled at this time.



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c) Varsity <u>Bound Dave</u>

i. Review and consideration of Proposal

The Committee reviewed the first proposal from Varsity Bound with the current proposal they submitted. After discussion, Justin moved to approve the proposal, seconded by Rocky. The motion carried. Dave will work with Sam to move forward on the development of a new NHSACA website and bring the Ad Hoc committee into the process.

Action-able items from Executive Committee meeting for <u>Convention Dave</u>

- Action-able items from Standing Committee <u>Reports (Updates</u>) Ted Ted has not received formal updates from the committees but has had some communication with some of them.
 - i. Awards, Nominations, Credentials

Looking at developing school logos on the COTY slide shows. This will now be taken on by the Region Directors, Growth and Development Committee.

Professional Education Continue to use <u>SportsYou</u> for communications during 2021 convention.

iii. Hall of Fame

The committee is still working on securing sponsorship for this program.

iv. By-laws, Policies, Procedures

Randy and Tim reported they are continuing to work on the updates for the bylaws and policies and procedures.

v. Region Directors, Growth and Development

 Media Award Working on developing a Media Award to recognize members of the media highlighting high school athletics in their states. Dave will send Just the DSA document for possible revamping for this award.

2. School Logo on COTY Slides

The committee is continuing work on this proposal. The Region Directors on the B.O.D. should do the work on this with Dave providing contact information to them.

vi. Publications, Resolutions and Social Media The 2020 resolution has been posted on the website.

7) 2020-2021 NHSACA Dual State Paid Memberships: Dave Dave provided a spreadsheet to the committee detailing paid membership since 2014. There are only 3 member states who have not paid the current dues yet. Dave anticipates this will take place soon.



Jim Okler, Executive Directo Cell: 734-223-8490 854 Marshall Street, Portland, MI 48875 E-mail: <u>mhsca1954@gmail.com</u>

8) 2020-2021 NHSACA Board of Directors Members Spreadsheet: Dave

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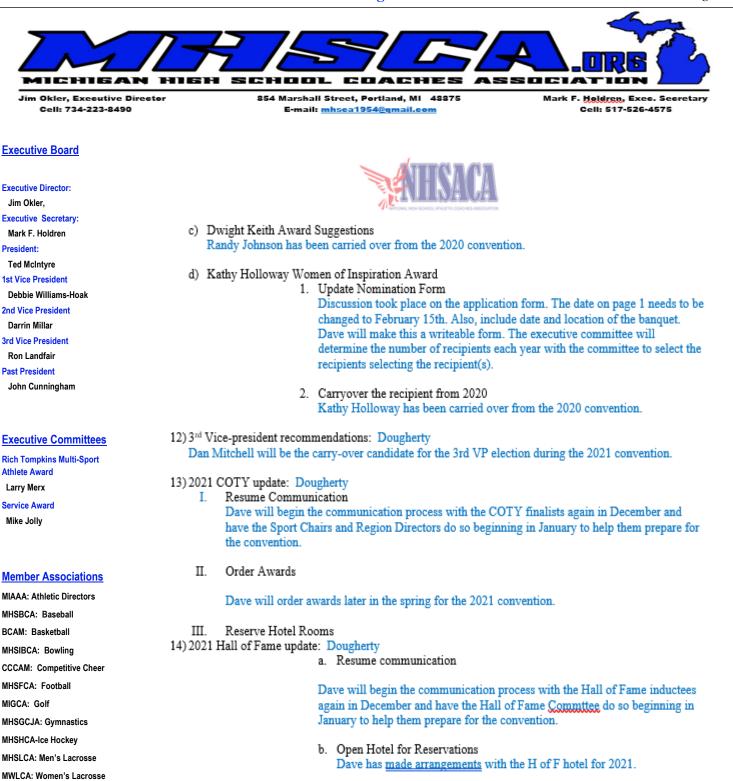
MIVCA: Volleyball

MWA: Wrestling



- Dave provided the updated B.O.D. spreadsheet to the committee. Reviewed the information. 9) Review of Regional Representatives: Justin Davies, Rocky Ruhl Dave provided the spreadsheet showing the Region Directors appointment years since 2014. Unfilled Position: Region II still needs to be filled. 10) Review of Sport Chairs: Joe and Tim Dave provided the appointment years chart since 2014 and going through the next five years. He had to make some adjustments due to the postponement of this past summer's convention. Positions to fill I. Immediately: We need to fill Wrestling as soon as possible. At conclusion of Convention Π Need to fill the following sports at the end of the 2021 convention. In some cases, the same person is eligible to serve another term: Assistant Boys Sport Girls XC Football Soccer Boys Track and Field
- 11) NHSACA Awards: Dougherty

 a) Distinguished Service Awards
 Dave reported that the following states will have the opportunity to present a DSA award this summer.
 I. Region 1: Connecticut
 - II. Region 2: New Jersey
 - III. Region 3: Georgia
 - IV. Region 4: Indiana
 - V. Region 5: Louisiana
 - VI. Region 6: Iowa
 - VII. Region 7: Idaho
 - VIII. Region 8: Utah
 - Host State: Nebraska
 - Host State: Nebraska
 - b) Carey E. McDonald National Citation Nominees Ed Kershner, Jimmie Reed, Robbie Robinson and Kevin Hoffman have been carried over from the 2020 convention.



 15) 2021 Convention update: Ted, Darin, Dave
 a) Convention Site: Lincoln North Star High School At this time North Star High School will serve as the convention site.

b) Convention Date: The dates of the 2021 convention are: July 26-29.

MIVCA: Volleyball MWA: Wrestling

MITCA: Track & Field &

MHSSCA: Skiing

MHSSCA: Softball

MISCA: Swimming & Diving MHSTeCA: Tennis

Cross Country



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c) Hotels:

Darin reported the Country Inn and Suites has a new sales manager and hotel manager. At this <u>time</u> they have not signed a new contract with the NCA for 2021. Darin will continue to work on this with them.

d) Convention schedule

Darin reported only minor changes to the 2021 schedule. The Key Note speaker will remain the same.

- e) Leadership classes Credit will be through USF.
- f) Meal functions
 - I. Hall of Fame Banquet (Wednesday, July 28 The Hall of Fame banquet is July 28 at the Great Hall
 - II. COTY Awards <u>Banquet</u> (Thursday, July 29) The COTY banquet is July 29 at the Great Hall A contingency plan was discussed in case the Great Hall is unable to hold the event due to COVID. The events would take place at the Auditorium at Lincoln North Star H.S.
- 16) Online Registration

The current plan is to continue online registration with CORDONCO but this may change when the new NHSACA website is up and running.

17) 2022 Convention update: Justin/Dave

Justin reported that he is preparing to work on a sponsorship drive. Dave reported that the original contract with Prairie Meadows is in place.

18) 2023 Convention update: Rocky/Darin/Dave

Rocky reported that planning will begin following the completion of the 2021 convention.

19) 2024 Convention Update: Dave/Tim Tim reported that the NDHSCA Board of Directors has voted to host the 2024 convention if the Executive Committee is interested. The Executive Committee will decide the location of this convention during the summer convention.



Jim Okler, Executive Director Cell: 734-223-8490 854 Marshall Street, Portland, MI 48875 E-mail: <u>mhsca1954@gmail.com</u> Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

Executive Board

Executive Director:

Jim Okler, Executive Secretary: Mark F. Holdren President: Ted McIntyre 1st Vice President

Debbie Williams-Hoak

2nd Vice President Darrin Millar

3rd Vice President Ron Landfair

Past President John Cunningham

Executive Committees

Rich Tompkins Multi-Sport Athlete Award Larry Merx Service Award Mike Jolly

Member Associations

MIAAA: Athletic Directors MHSBCA: Baseball BCAM: Basketball MHSIBCA: Bowling CCCAM: Competitive Cheer MHSECA: Football MIGCA: Golf **MHSGCJA: Gymnastics MHSHCA-Ice Hockey** MHSLCA: Men's Lacrosse MWLCA: Women's Lacrosse MHSSCA: Skiing MHSSCA: Softball **MISCA:** Swimming & Diving MHSTeCA: Tennis MITCA: Track & Field & **Cross Country** MIVCA: Volleyball MWA: Wrestling



20) 2025 Convention Update: Dave

South Dakota has expressed interest in hosting this convention. Dave feels the convention cannot take place before the 3rd week in June as many of the COTY finalists and Hall of Fame inductees will be in school until then and would not be able to attend.

21) Mid-month newsletters: Ted

I. Review upcoming months and topics

Dave provided the current schedule to the committee members.

22) 2021 Spring Meeting: Ted

Instead of scheduling the spring meeting, Ted scheduled a meeting to review the work of the Ad Hoc committee on the website on January 24th at 1:00 p.m. via Zoom.

23) Adjournment

Ted adjourned the meeting at 4:10 p.m.



Executive Board

Executive Director:

Executive Secretary:

Mark F. Holdren

Jim Okler,

President:

MICHIGAN HIGH SCHOOL COACHES ASSOCIATION HALL OF FAME APPLICATION

Page 12

Criteria for Application: Only persons who have coached and/or directed a secondary school athletics program for 20 years or more and actively coached in Michigan for a minimum of 10 years are eligible for the MHSCA Hall of Fame. The applicant must have been a member of the association (MHSCA), in good standing, and an active member of the association two years prior to nomination into the Hall of Fame. In addition to the application, the nominee will need to have two letters of support sent to the address at the bottom.

| Ted McIntyre | Contact Information | | | | | | | |
|--|---|-------------------------|------------------------|-------------|-----------------|--------------------|-------------------|---------------|
| 1st Vice President Debbie Williams-Hoak | Date of Birth: | | | | | | | |
| 2nd Vice President | Name of Candidate: | me of Candidate: Phone: | | | | | | |
| Darrin Millar 3rd Vice President | Home Address: | | | (| City: | State: | Zip: | |
| Ron Landfair | Candidate E-mail: (please p | print carefully) | | | | | | |
| Past President | | | | | | | | |
| John Cunningham | School | | | | Phone: | | | |
| | Address: | | | City: | | State: | Zip: | |
| Executive Committees | | | | | - | | | |
| Rich Tompkins Multi-Sport | Athletic Director Name: | | | | Phone: | | | |
| Athlete Award | E-Mail Address | | | | _ FAX Numbe | er | | _ |
| Larry Merx | | | | | | | | |
| Service Award Mike Jolly | Nominator's Name: | <u> </u> | | Pho | ne: | | | - |
| wike oony | Home Address | | | City: | | State: | Zip: | |
| | E-mail: (please print careful | ly) | | | | | | |
| Member Associations | | | | | | | | |
| MIAAA: Athletic Directors | Coaching and/or Athletic | Director Record (F | Please include all the | at you car | n on this form) | | | |
| MHSBCA: Baseball | School | Sport | Years | # of \$ | Seasons | Won-Loss Re | cord, Summary | |
| BCAM: Basketball | Example Smithville HS | Basketball | 1969—2008 | 48 | 600-20; 3 | 34 League, 20 Re | g. 10 State Title | S |
| MHSIBCA: Bowling | | | | | | - | - | |
| CCCAM: Competitive Cheer | | | | | | | | |
| MHSFCA: Football | | | | | | | | |
| MIGCA: Golf | | | | | | | ····· | |
| MHSGCJA: Gymnastics | | <u> </u> | | | | | | |
| MHSHCA-Ice Hockey | Number of years as a Coac | h: Numbe | er of vears as an Ath | hletic Dire | ctor: | Combined Tota | ıl: | |
| MHSLCA: Men's Lacrosse | - | | | | | | | |
| MWLCA: Women's Lacrosse | Coaching Honors Listed | | | | | | | |
| MHSSCA: Skiing | | | | | | | | |
| MHSSCA: Softball | Service to Sports Associa | ations and/or Com | munity (sports asso | ociations, | committees, le | adership roles, se | ervice clubs, chu | irch organiza |
| MISCA: Swimming & Diving | | | | | | • | | Ū |
| MHSTeCA: Tennis | | | | | | | | |
| MITCA: Track & Field & Cross Country | Please send <u>application</u> , <u>photograph</u> (5 x 7) and have 2 <u>letters</u> of support forwarded to: | | | | | | | |
| MIVCA: Volleyball | | Mr. Mark H | oldren, 854 Mars | shall Stre | eet, Portland | I, MI 48875 | | |
| MWA: Wrestling | F | or more informati | on contact: mhold | ern.11@ | gmail.com or | call: 517-526-4 | 575 | |

(Please feel free to use additional sheet for providing information)







Jim Okler, Executive Director Cell: 734-223-8490

854 Marshall Street, Portland, MI 48875 E-mail: mhsca1954@gmail.com

Mark F. Holdren, Exec. Secretary Cell: 517-526-4575

Executive Board

| Executive Board | | NAME: | | | | | | |
|--|---|-----------|-----------|---------------|----|-----------|--|----------------|
| | | | COACHINGS | SERVICE AWARD | wo | RKSHEE | <u>т </u> | |
| Executive Director: | | | | | | | | |
| Jim Okler, | | School | | | | School | | |
| Executive Secretary: | | Year | School | Sport | | Year | School | Sport |
| Mark F. Holdren | | (Example) | (Example) | (Example) | | (Example) | (Example) | (Example) |
| President: | 1 | 1990-91 | MCHS | FB, BBSK, BSB | 4 | 1993-94 | MACOMB CC | BBSK |
| Ted McIntyre | | 1991-92 | USAF | Active Duty | 5 | 1994-95 | TOLEDO ST. JOHN | BBSK |
| 1st Vice President | | 1992-93 | MACOMB CC | BBSK | 6 | 1995-96 | MCHS | BBSK |
| Debbie Williams-Hoak | | | | bbon | - | 1000 00 | interite | bbon |
| 2nd Vice President | | 1960-61 | | | - | 2000-2001 | | |
| Darrin Millar | | 1961-62 | | | | 2001-2002 | | |
| 3rd Vice President | | 1962-63 | | | | 2002-2003 | | |
| Ron Landfair | | 1963-64 | | | _ | 2002-2003 | | |
| Past President | | 1964-65 | | | _ | 2003-2004 | | |
| John Cunningham | | 1965-66 | | | _ | 2004-2003 | | |
| | | 1965-66 | | | | 2005-2008 | | |
| | | 1966-67 | | | | 2008-2007 | | |
| Executive Committees | | 1967-68 | | | _ | | | |
| | | | | | | 2008-2009 | | |
| Rich Tompkins Multi-Sport Athlete Award | | 1969-70 | | | | 2009-2010 | | |
| Larry Merx | | 1970-71 | | | _ | 2010-2011 | | |
| Service Award | | 1971-72 | | | _ | 2011-2012 | | |
| | | 1972-73 | | | _ | 2012-2013 | | |
| Mike Jolly | | 1973-74 | | | | 2013-2014 | | |
| | | 1974-75 | | | | 2014-2015 | | |
| | | 1975-76 | | | | 2015-2016 | | |
| Member Associations | | 1976-77 | | | | 2016-2017 | | |
| MIAAA: Athletic Directors | | 1977-78 | | | | 2017-2018 | | |
| MHSBCA: Baseball | | 1978-79 | | | _ | 2018-2019 | | |
| | | 1979-80 | | | | 2019-2020 | | |
| BCAM: Basketball | | 1980-81 | | | | | | |
| MHSIBCA: Bowling | | 1981-82 | | | | | SPORT CODE | |
| CCCAM: Competitive Cheer | | 1982-83 | | | | | K, GBSK, BBWL, GBWI | |
| MHSFCA: Football | | 1983-84 | | | | | GGLF, GYM, HCK, BLA | |
| MIGCA: Golf | | 1984-85 | | | | | CR, SFB, BSWM, GSW | M, BTEN, GTEN, |
| MHSGCJA: Gymnastics | | 1985-86 | | | | BTRK, GTR | RK, VB, WR | |
| • | | 1986-87 | | | | | | |
| MHSHCA-Ice Hockey | | 1987-88 | | | | SC | HOOL or SERVICE CO | DE |
| MHSLCA: Men's Lacrosse | | 1988-89 | | | | | (Example) | |
| MWLCA: Women's Lacrosse | | 1989-90 | | | | MCHS | Mt. Clemens HS | |
| MHSSCA: Skiing | | 1990-91 | | | | USAF | US Air Force | |
| MHSSCA: Softball | | 1991-92 | | | | | | |
| MISCA: Swimming & Diving | | 1992-93 | | | | | | |
| MHSTeCA: Tennis | | 1993-94 | | | | | | |
| | | 1994-95 | | | | | | |
| MITCA: Track & Field & Cross Country | | 1995-96 | | | | | | |
| - | | 1996-97 | | | | | | |
| MIVCA: Volleyball | | 1997-98 | | | | | | |
| MWA: Wrestling | | 1998-99 | | | | | | |
| | | 1999-2000 | | | | | | |



Executive Board

Michigan High School Coaches Association Distinguished Service Award is one of our highest awards for service and contributions to sports in the state of Michigan.

The MHSCA Distinguished Service Award:

MHSCA recognizes individuals and organizations that have provided extraordinary service to educational athletics, the including the advancement student athletes, coaches, or those who serve interscholastic athletics through its Distinguished Service Awards.

The Distinguished Service Award (DSA) is given to a person (or persons), either volunteer or staff, who have exhibited valuable professional service (within the MHSCA or among its association membership) including academically, supportive, service, assistance at any level of interscholastic athletics. These criteria are good measures of acceptable candidates and help to assure that recipients have a wide range of "service" that they provide to the profession of interscholastic athletics. Nominations should be submitted on an individual basis, not by a group or on behalf of constituent groups (conferences, affiliates, assemblies, committees, etc.).

The MHSCA Distinguished Service Award does not need to be awarded each year. This award should be bestowed only when the MHSCA Board of Directors committee decides that nominations warrant presentation of the award. This award may be given posthumously.

Why nominate a deserving candidate for the MHSCA Distinguished Service Awards:

- · To recognize a person who has positively impacted interscholastic athletics in a significant way.
- To recognize institutions for their affiliation with individuals who demonstrate the highest level of professionalism and commitment to interscholastic athletics.
- · To confirm and honor a superior servant by his/her peers and colleagues.
- · To celebrate individuals who epitomize the profession's highest standards for interscholastic sports.
- To focus attention on the exemplary, and by doing so to elevate the profession overall and establish a high standard of excellence in promoting, supporting or contributing to interscholastic athletics.

Required information for completed application:

 Name of MHSCA Distinguished Service Award Nominee:

 School or Sport Affiliation:

 Email:

 Mobile Phone

 Nominated by:

 Email:

 Mobile Phone

 I believe this nominee is worthy of receiving this award for the following reasons: (attach separate)

Completed application can be submitted to MHSCA1954@gmail.com

Executive Director:

Jim Okler, Executive Secretary: Mark F. Holdren President: Ted McIntyre 1st Vice President Debbie Williams-Hoak 2nd Vice President Darrin Millar 3rd Vice President Ron Landfair Past President

John Cunningham

Executive Committees

Rich Tompkins Multi-Sport Athlete Award Larry Merx Service Award Mike Jolly

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JIM OKLER, EXECUTIVE DIRECTOR CELL: 734-223-8450 854 MARSHALL STREET, MI 48875 E-MAIL: MISCAISSA@GMAIL.COM

Sponsorship Opportunities

- Active Link on the MHSCA Website: (July 1-June 30) \$1,000.00
- · Your company's web page linked to the MHSCA website's homepage
- · Name of company, logo and short description of products/services
- Full page ads in MHSCA Hall of Fame or Coach of the Year Awards booklets:
- Newsletter Booklet (10 times a year) \$250.00
- Newsletter Booklet and Coach of the Year Awards Program or Hall of Fame Induction Ceremony Program Booklet \$400.00
- Newsletter Booklet, Coach of the Year Awards Program and Hall of Fame Induction Ceremony Program Booklet \$500.00
- MHSCA Board of Directors meetings or Hall of Fame or Coach of the Year table display or registrants' packet stuffer: \$100.00/page
- Your company's product/service information document (8.5"x11"), provided by the sponsor included in each registrant's packet
- Sponsor a Hall of Fall or Coach of the Year inductee:
 - 1 Sport \$2000.00 2 Sports\$3,500.00 3 Sports \$5000.00 4 Sports\$6000.00 (Buy 3, get 1 Free)

All 15 Sports \$30,000.00 (\$10,000.00 savings)

- \cdot Presentation of the Hall of Fame or Coach of the Year Award at the banquet
- · Two (2) Complimentary tickets to the Awards Banquet

- · Sponsor banner (2'x4') hung on wall in Banquet Room during Awards Banquet
- · Recognition/Advertising in Coach of the Year Awards Program
- · Complimentary exhibit booth during the awards day banquets
- · Active link on MHSCA website

Sponsor a MHSCA Service Awards Station: \$3000.00

- Company signage promoting your company as the sponsor of this award at HOF & COTY banquets.
- · Presentation of the Service Award at the Coach of the Year Awards banquet
- Placement of your company's Logo on award certificates and plagues.
- · Recognition ad in the MHSCA Hall of Fame & Coach of the Year Program Booklet
- · Placement of your company's marketing materials on table in serving area
- · Complimentary exhibit booth during the awards day banquets
- · Active link on MHSCA website.
- Sponsor a Hospitality Station (assessable to all registrants and guests): \$300.00
- · Company signage promoting your company as the sponsor of this event
- Recognition ad in MHSCA Hall of Fame & Coach of the Year Program Booklet
- · Placement of your company's marketing materials on table in serving area
- **MHSCA Contact Information:**

Mark Holdren, Executive Secretary 845 Marshall St. Portland, MI 48875

Phone: 517.526.4575

MARK F. HOLOREN, EXEC. SECRETARS CELL: 517-525-4575

The MHSCA Board of Directors Meetings & Events

- Board of Directors Fall Board Meeting 9-19-21
- Hall of Fame Banquet September 19, 2021 @ CMU Board of Directors Winter Board Meeting & COTY Banquet November 7, 2021 @ Lansing Area
- MHSCA Hall of Fame Committee Meeting, February TBA, 2021 @ conducted Virtually
- MHSCA Finance Committee meeting, March 7, 2021 @ conducted Virtually
- Board of Directors Spring Board Meeting March 7, 2021 conducted Virtually



MHSCA Sponsors





GATORADE



Executive Director James M. Okler, CMAA MHSCA1954@gmail.com